

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 763582
Official Records Nye County Nevada
Deborah Beatty - Recorder
04/15/2011 02:53:07 PM
Requested By: NYE CO PLANNING
Recorded By: vw
Recording Fee: \$0.00
Non Conformity Fee: \$0.00
Page 1 of 8



6T394201

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 67394 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Nye)

I, Kelly Harris, as agent for Nye County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record

☒ agent for the owner of record who is Nye County

of ☒ all ☐ a portion of 67394 as indicated in the records of the
check one permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

2.25 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

the Pahrump Regional Planning District as shown on DWR Map #65304 filed September 21, 1999

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

See attached Exhibit A

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 25th day of March, 20 11.

[Signature]
Affiant's Signature

Kelly Harris
Affiant's printed name

P.O. Box 1531
Street Address

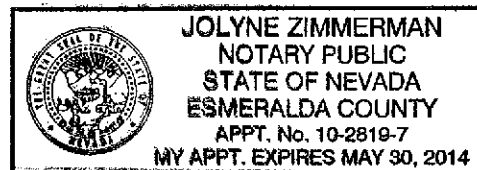
Tonopah, NV 89049
City, State, ZIP

(775) 482-8181
Telephone Number

Subscribed and sworn to before me

this 25 day of March, 20 11.

[Signature]
Notary Public Signature



Notary Stamp

APPROVED: This 5th day of April, 20 11.

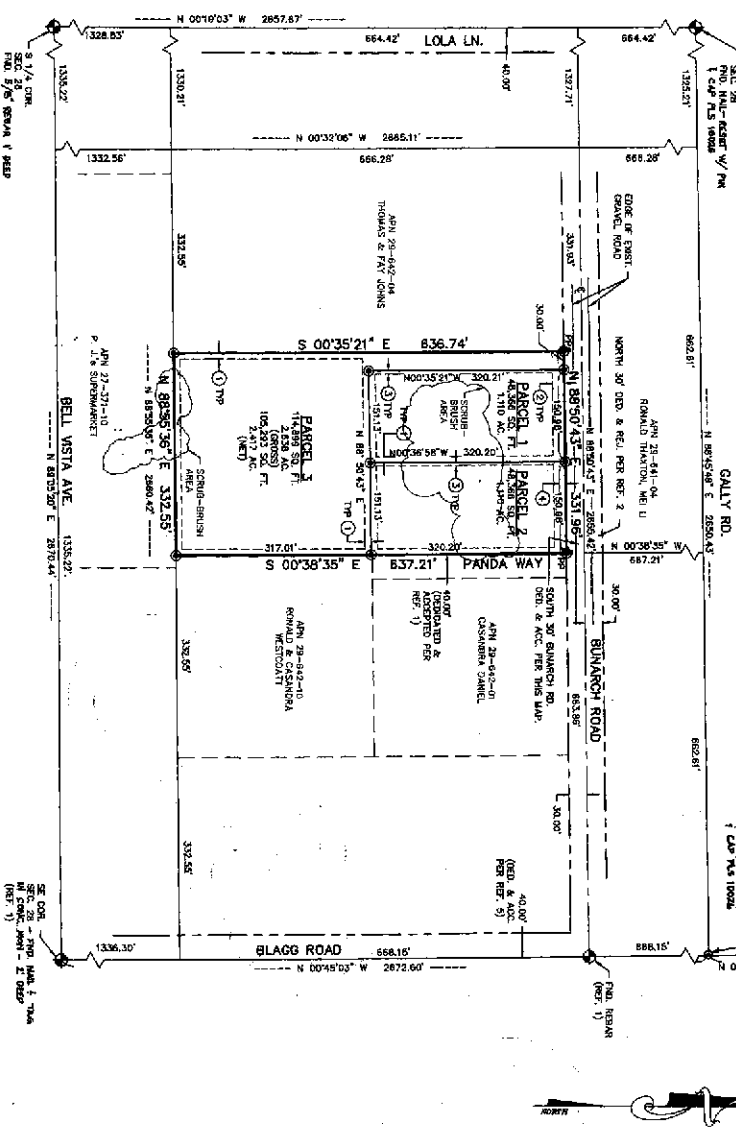
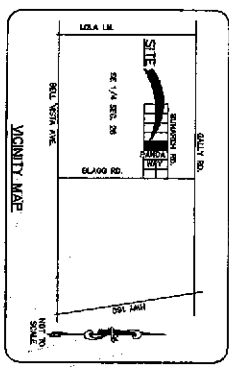
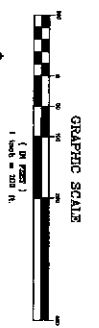
[Signature]
for State Engineer's signature

TRACY TAYLOR
for Print State Engineer's name

LEGEND

- FOUND AMOUNT AS NOTED
- SET 5/8" CEMENT & PLASTIC CAP RIS TUBES, OR FOUND AS DESIGNED
- WELL
- CENTER LINE
- COSTING POWER POLE
- POLE
- PUBLIC UTILITY EASMENT
- TELEPHONE BOX

- STACKS & EASEMENTS**
- 1' WIDE & REAR YARD BUILDING STACK LINE AND PILE
 - 2' FRONT YARD BUILDING STACK
 - 5' SIDE LOT BUILDING STACK LINE & PILE
 - 1' WIDE



COUNTY SURVEYOR'S CERTIFICATE.

I, MICHAEL THOMAS, COUNTY SURVEYOR, THE COUNTY OF NEVADA, DO HEREBY CERTIFY ON THE 22ND DAY OF OCTOBER, 2004, THAT THE FOREGOING MAP AS SHOWN HEREON AND THEREON IS A TRUE AND CORRECT REPRESENTATION OF THE SURVEY.

NEVADA BELL-TELEPHONE CO.

VALLEY ELECTRIC-POWER COMPANY

FLOOD ZONE CERTIFICATE.

THIS PROPERTY IS LOCATED IN FLOOD ZONE "X" AS SHOWN ON COMMUNITY PANEL EDITION 4456, DATED SEPT. 22, 1990.

ENCLOSURE WEST CABLE-CABLE TV CO.

WATER AND SEWER SERVICE.

REGIONAL PLANNING COMMISSION CERTIFICATE.

THIS MAP IS HEREBY APPROVED BY THE REGIONAL PLANNING COMMISSION OF THE COUNTY OF NEVADA, THE LAY OF THE LAND, THE LOCATION OF THE EASEMENTS, AND THE LOCATION OF THE EASEMENTS ARE HEREBY APPROVED.

OWNER'S CERTIFICATE.

WE, WILLIAM C. BLACK AND JANE M. BLACK, CERTIFY THAT WE ARE THE OWNERS OF THE LANDS SHOWN WITHIN THE BOUNDARY OF THE SURVEY AND THAT WE HAVE READ THE FOREGOING MAP AND CERTIFICATE AND HAVE CONSENTED TO THE SAME. WE HAVE CAUSED THE LAND TO BE SURVEYED AND LOCATED INTO PARCELS AND EASEMENTS. WE HAVE CAUSED THE MAP TO BE PREPARED AND THE BOUNDARY TO BE LOCATED. WE HAVE CAUSED THE MAP TO BE RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF NEVADA. WE HAVE CAUSED THE MAP TO BE RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF NEVADA. WE HAVE CAUSED THE MAP TO BE RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF NEVADA.

ACKNOWLEDGEMENT.

STATE OF NEVADA, COUNTY OF CLATSOP, ss. 279-49-000-4

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON August 21, 2004, BY William C. Black and Jane M. Black

SURVEYOR'S CERTIFICATE.

I, JAMES A. RICHARDS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1) THE PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE DISTANCE OF 1/4 MILE AND 1/4 MILE.

2) THE LAND SURVEYED IS WITHIN A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF TOWNSHIP 36 SOUTH, RANGE 53 EAST, MERIDIAN 12 WEST, AND THE SURVEY WAS COMPLETED ON 10/22/04.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES WERE INDICATED AND ARE OF SUFFICIENT NUMBER AND DIMENSION.

TAX CERTIFICATE.

TAXES ON ALL REAL PROPERTY FOR THE CURRENT FISCAL YEAR ARE PAID IN FULL.

BY: *[Signature]* 4-28-02

CIVIL WISE SERVICES

LOT 3 OF PARCEL MAP FILE #28183

APR 28-642-05

NYE COUNTY, NEVADA

PREPARED FOR: WILLIAM C. & JANE M. BLACK

DATE: 10/22/04

SCALE: 1" = 40'

SHEET: 1 OF 1

DWG NUMBER: 534567

EXHIBIT A

Original AP #29-642-05 now known as:

AP #29-642-15 Parcel 1 of file map #534567 located within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, T19S, R53E, MDB&M recorded on 4/29/02 required 1.12 acre-feet of water right dedication;

AP #29-642-16 Parcel 2 of file map #534567 located within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, T19S, R53E, MDB&M recorded on 4/29/02 required 1.13 acre-feet of water right dedication; and

AP #29-642-17 Parcel 3 of file map #534567 located within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, T19S, R53E, MDB&M recorded on 4/29/02 inherited the domestic well entitlement.

Parcel Number 029-642-15 Prior Parc # 029-642-05 Changed 5/10/02
Last Updated 11/17/10 By RRIVERO Created by split; Primary # 029-642-15
Ownership (F6=All Owners F7=Documents F8=Correspondence History)
Legal Owner..... BLACK,JEAN M TRUSTEE Force Assmt Notice....
Assessed Owner..... BLACK,JEAN M TRUSTEE Force Ag Message...
Mail Address..... 5150 OAKRIDGE AVE #57 Force Label.....
Force Card/Aff (C/A)..
City, State..... PAHRUMP, NV Zip... 89048-7484
Vesting Doc #, Date. 691605 8/07/2007 Yr,Bk,Pg 00 000 000 Corr Rq'd
Map Document #s.....
Description (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 171 W BUNARCH RD
Subdivision..... BLAGG ROAD ESTATES Block... Lot...
Town..... PAHRUMP Parcel Map ID..
Property Name..... F#534567 P.1 1.11AC Confidential..
Remarks.....
Parcel # Containing Descriptive/Document Data.... Land Use: 100
Size
Total Acres... 1.110 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 029-642-16 Prior Parc # 029-642-05 Changed 5/10/02
Last Updated 11/17/10 By RRIVERO Created by split; Primary # 029-642-15
Ownership (F6=All Owners F7=Documents F8=Correspondence History)
Legal Owner..... BLACK,JEAN M TRUSTEE Force Assmt Notice....
Assessed Owner..... BLACK,JEAN M TRUSTEE Force Ag Message...
Mail Address..... 5150 OAKRIDGE AVE #57 Force Label.....
Force Card/Aff (C/A)..
City, State..... PAHRUMP, NV Zip... 89048-7484
Vesting Doc #, Date. 691605 8/07/2007 Yr,Bk,Pg 00 000 000 Corr Rq'd
Map Document #s.....
Description (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 151 W BUNARCH RD
Subdivision..... BLAGG ROAD ESTATES Block... Lot...
Town..... PAHRUMP Parcel Map ID..
Property Name..... F#534567 P.2 1.11AC Confidential..
Remarks.....
Parcel # Containing Descriptive/Document Data.... Land Use: 100
Size
Total Acres... 1.110 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 029-642-17 Prior Parc # 029-642-05 Changed 5/10/02
Last Updated 11/17/10 By RRIVERO Created by split; Primary # 029-642-15
Ownership (F6=All Owners F7=Documents F8=Correspondence History)
Legal Owner..... BLACK,JEAN M TRUSTEE Force Assmt Notice....
Assessed Owner..... BLACK,JEAN M TRUSTEE Force Ag Message...
Mail Address..... 5150 OAKRIDGE AVE #57 Force Label.....
Force Card/Aff (C/A)..
City, State..... PAHRUMP, NV Zip... 89048-7484
Vesting Doc #, Date. 691605 8/07/2007 Yr,Bk,Pg 00 000 000 Corr Rq'd
Map Document #s.....
Description (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 201 W BUNARCH RD
Subdivision..... BLAGG ROAD ESTATES Block... Lot...
Town..... PAHRUMP Parcel Map ID..
Property Name..... F#534567 P.3 2.417AC Confidential..
Remarks.....
Parcel # Containing Descriptive/Document Data.... Land Use: 230
Size
Total Acres... 2.420 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

RQ-10-0016

T.19S., R.53E.
POR. OF SEC. 28

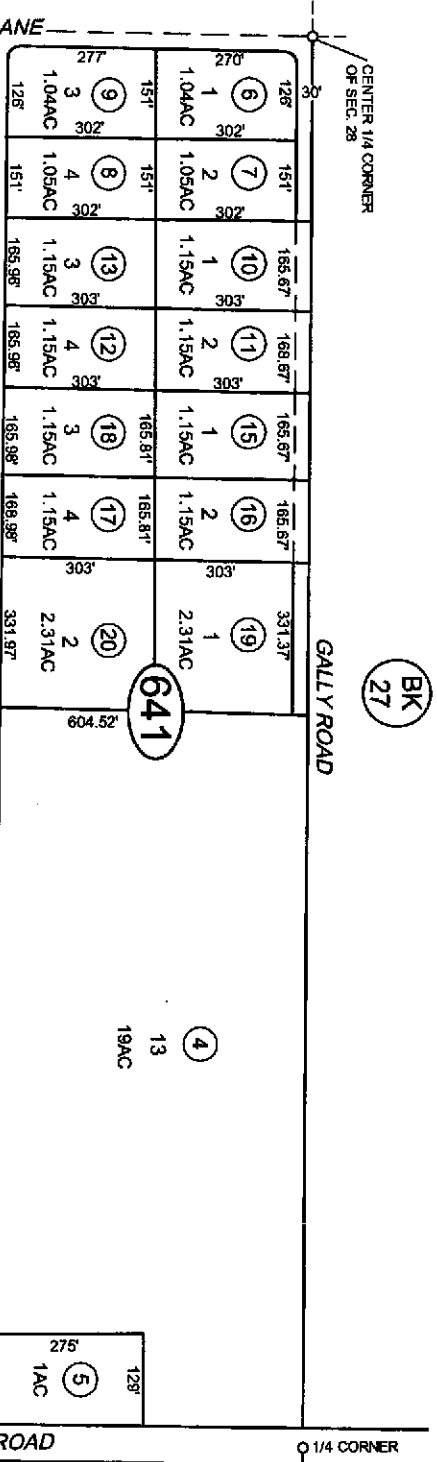
29-64

BK 27

GALLY ROAD

1/4 CORNER
28 27

RQ-10-0016



REV. 06-18-94
07-17-99
06-04-92
10-01-93
04-11-94
05-31-95
02-12-96
10-28-96
11-10-96
05-08-02
01-03-03



BLAGG ROAD ESTATES

NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY AND
DOES NOT REPRESENT A SURVEY. NO LIABILITY IS
ASSUMED AS TO THE ACCURACY OF THE DATA
DELINEATED HEREON.

D:\Users\kellie\APN Books\Updates 11-18-02 to 29-64-030103-ng.dwg, 01/03/2003 03:14:41 PM

JUN 8/10/03
CAD FILE 05-06-02ING
NYE COUNTY ASSESSOR



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES**

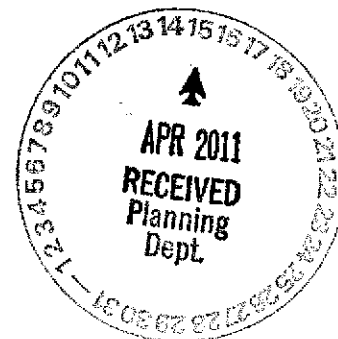
901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

April 13, 2011



Permit 67394R01

Nye County Planning Department
Attn: Ms. Kelly Harris
P.O. Box 1531
Tonopah, NV 89049-1531

**Re: RQ-10-0016 - Affidavit of Relinquishment of water rights from Permit 67394
in favor of domestic well(s).**

Dear Ms. Harris:

Enclosed are the original Affidavit of Relinquishment & documents, Nye County # RQ-10-0016, recently signed and approved by Deputy State Engineer Tracy Taylor for the relinquishment of 2.25 AFA, in the name of Nye County, of water from Permit 67394.

RQ-10-0016: 2.25 acre-feet are being relinquished to create two (2) new domestic well parcels from the parent parcel APN 29-642-05 in Pahrump, Nye County, Nevada. The new domestic well parcels are identified by the Nye County Assessor as APN 29-642-15 and 29-642-16. The Date of Priority for the new domestic well(s) will be the same Date of Priority as Permit 67394; March 20, 1968. The original domestic well entitlement will be inherited by APN 29-642-17.

To properly complete the relinquishment process, this office must receive a recorded copy of this Affidavit of Relinquishment & documents within 30 days from the date of this letter. Nye County is to retain the original Affidavit of Relinquishment & documents. The 2.25 acre-feet of water under Permit 67394 owned by Nye County will be relinquished when a recorded copy of the enclosed Affidavit of Relinquishment & documents is returned to this office. If you have any questions, please call me at (775) 684-2800.

Sincerely,

A handwritten signature in black ink, appearing to read "Hamilton Reed".

Hamilton Reed, PG, PE
Staff Engineer

WHR/ml
Enclosures